

Of men and of angels, but have not love, I am nothing. 5 He gift of prophecy and can fathom all mysteries and all knowledge, but have not love, I am nothing. 6 My body to the flames but have not love, I am nothing. 7 Love does not envy, it does not boast, it is not proud. 8 It is not angered, it keeps no record of wrongs. 9 Love always protects, always trusts, always hopes, always perseveres. 10 Knowledge, it will pass away. 11 When I was a child, I reasoned like a child; when I became a man, I put away childish ways. 12 Now we see in a mirror dimly; then we shall know fully, even as I am fully known. 13 And now I know in part; then I shall know fully. 14 Now I have knowledge, but I shall then have perfect knowledge. 15 Now I prophesy three thousand times if I have perfect knowledge, but I have not love, I am nothing. 16 Now I can move mountains, but have not love, I am nothing. 17 Now I have all gifts of prophecy and can fathom all mysteries and all knowledge, but have not love, I am nothing. 18 Now I have all knowledge, but I have not love, I am nothing. 19 Now I have perfect knowledge, but I have not love, I am nothing. 20 Now I have perfect knowledge, I have perfect love; then I shall be perfect, as also is my Father perfect.

patient, love is kind. It does not envy, it does not
rejoices with the truth. 7 It always protects, al-
ways trusts, always hopes, always坚持。 But where there are prophecies,
it will pass apart, 10 for when perchance comes the imperfec-
tions of this world, it will be stilled; where + it will pass apart,
child, I thought like a child, like a child, like a child,
behind me. 12 See how poor reflection
know in part, I shall know fully, even as
faith, slope and all. But the greatest of
of men and of all, but love not love, I am o-
have the if one can find om all m-
can move. Mountains, but have not love, I am n-
render my body to the flames, but have not love
does not envy, it avo... vast, it is not proud,
angered, it keeps no record of wrongs. 6 Love d-
always protects, always trusts, always hopes, a-
are prophecies, care there are
edoo... nart

s not boast, it is not proud. 5 It is not rude. It is
n record of wrongs. 6 Love does not del in
always trusts, always hopes, always perseveres
they will cease; where there are tongues, they wi
s away. 9 For we know in part and we prophes
erfect disagrars. 11 When I was a child, I talk
a child. V

ion as it is a man to face three re
as I am fully r n the te
se is love. 1 Corin ymbal.
n only a resounding g iave a fa
mystery and all knowledge, and if I have a fa
n nothing. If I give all I possess to the poor an
ove, I gain nothing. 4 Love is patient, love is ki
ud. 5 It is not rude, self-seeking, it is n
e does not delight in evil but rejoices with the tr
s, always perseveres never fails. But wh
re tongues are there is ki
art